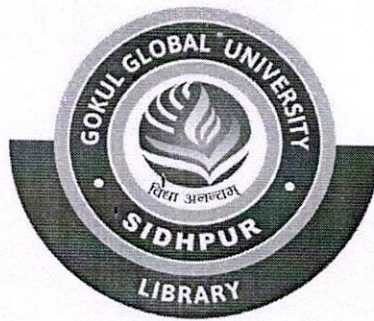




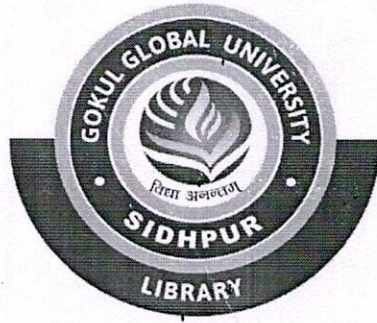
#### 4.2.4 – Number of usages of library by teachers and students per day (foot falls and login data for online access)

##### Contents

- Library Usage Details







Library Usage Details  
(May-2023 to April-2024)

Library Usage Details

|                        |                        |                 |
|------------------------|------------------------|-----------------|
| 25162<br>Offline Usage | 202096<br>Online Usage | 225158<br>Total |
|------------------------|------------------------|-----------------|





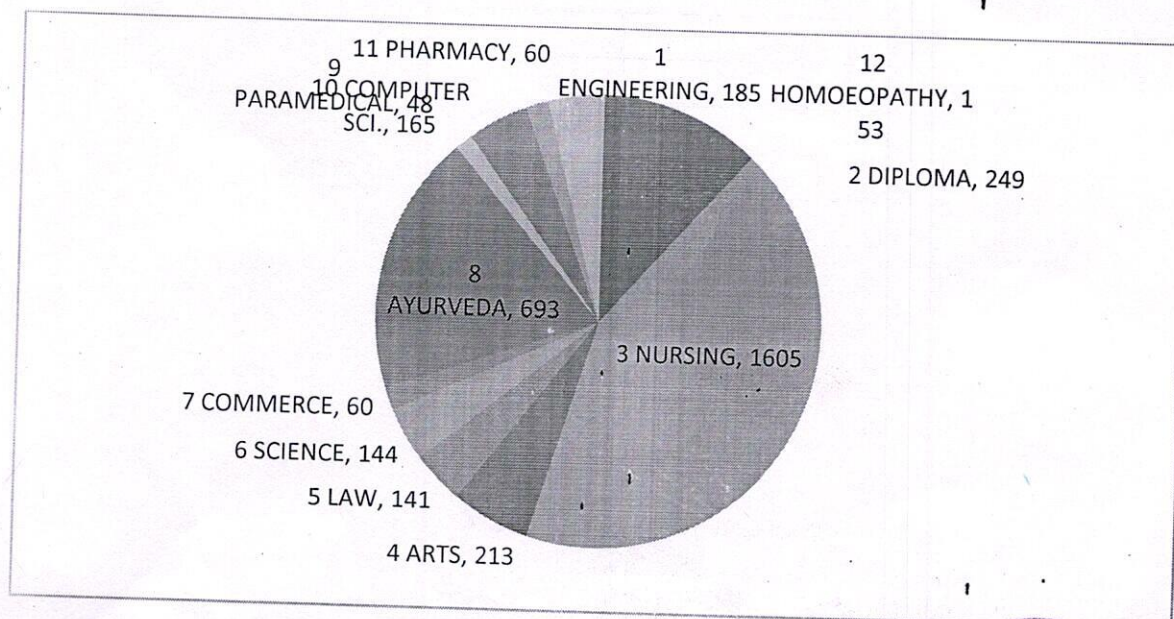


## Library

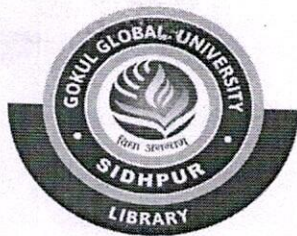
### User Online Access Details

(18 -03-2024 to 22 -03-2024)

| Sr. No. | Department    | Total Users Visited |
|---------|---------------|---------------------|
| 1       | ENGINEERING   | 185                 |
| 2       | DIPLOMA       | 249                 |
| 3       | NURSING       | 1605                |
| 4       | ARTS          | 213                 |
| 5       | LAW           | 141                 |
| 6       | SCIENCE       | 144                 |
| 7       | COMMERCE      | 60                  |
| 8       | AYURVEDA      | 693                 |
| 9       | PARAMEDICAL   | 48                  |
| 10      | COMPUTER SCI. | 165                 |
| 11      | PHARMACY      | 60                  |
| 12      | HOMOEOPATHY   | 153                 |
| Total   |               | 3716                |



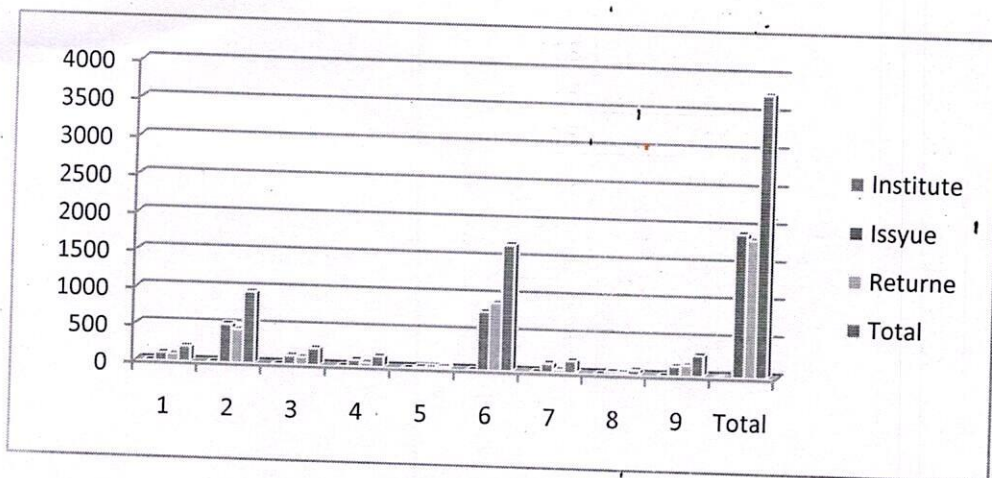




## Library

### User Circulation Details

| Sr. No | Institute     | Issue | Return | Total |
|--------|---------------|-------|--------|-------|
| 1      | ENGINEERING   | 108   | 94     | 202   |
| 2      | NURSING       | 515   | 447    | 962   |
| 3      | LAW           | 118   | 103    | 221   |
| 4      | SCIENCE       | 86    | 55     | 141   |
| 5      | COMMERCE      | 16    | 14     | 30    |
| 6      | AYURVEDA      | 783   | 904    | 1687  |
| 7      | PARAMEDICAL   | 120   | 42     | 162   |
| 8      | COMPUTER SCI. | 37    | 30     | 67    |
| 9      | HOMOEOPATHY   | 133   | 147    | 280   |
| Total  |               | 1916  | 1836   | 3752  |







## Books Accession Numbers Data

| Sr. No | Accession Numbers Data           |
|--------|----------------------------------|
| 1      | HCET - 000001 to 013637          |
| 2      | Law - GL000001 to GL003429       |
| 3      | Ayu - 000001 to 10009            |
| 4      | Nur - GN000001 to GN002128       |
| 5      | Pha - GP000001 to GP001521       |
| 6      | Phy - GP000001 to GP000707       |
| 7      | Sci & Com - GS000001 to GS002661 |
| 8      | Agri - 000001 to 000391          |
| 9      | Arts - 000001 to 000542          |

  
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Register

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|----------|-----------|----------------------------------------------|-------------------------------------|---------|---------------|-----------|------|------|-------|----------|-----------|--------|---------|
| 8735     |           | Concrete Technology                          | Rethallice, R.P.                    | 3rd     | Almadelal     | Atul      | 2019 | 324p | 150/- | 96       | 29-1-21   | Atul   |         |
| 8736     | "         | "                                            | "                                   | "       | "             | "         | "    | "    | "     | "        | "         | "      |         |
| 8737     | "         | Design of steel structures                   | "                                   | 5th     | "             | "         | 2021 | 464p | 300/- | "        | "         | "      |         |
| 8738     | "         | "                                            | "                                   | "       | "             | "         | "    | "    | "     | "        | "         | "      |         |
| 8739     | "         | Estimating casting of Valuation              | "                                   | 4th     | "             | "         | "    | 575p | 300/- | "        | "         | "      |         |
| 8740     | "         | "                                            | "                                   | "       | "             | "         | "    | "    | "     | "        | "         | "      |         |
| 8741     | "         | Building Services                            | "                                   | 5th     | "             | "         | "    | 300p | 180/- | "        | "         | "      |         |
| 8742     | "         | "                                            | "                                   | "       | "             | "         | "    | "    | "     | "        | "         | "      |         |
| 8743     | "         | Construction Project Management              | "                                   | 4th     | "             | "         | 2019 | 500p | 300/- | "        | "         | "      |         |
| 8744     | "         | "                                            | "                                   | "       | "             | "         | "    | "    | "     | "        | "         | "      |         |
| 8745     | "         | Construction Quality Control of Monitoring   | "                                   | "       | "             | "         | 2020 | 320p | 200/- | 97       | 29-1-21   | Atul   |         |
| 8746     | "         | "                                            | "                                   | "       | "             | "         | "    | "    | "     | "        | "         | "      |         |
| 8747     | "         | Design of Reinforced Concrete Structures     | "                                   | "       | "             | "         | 2023 | 464p | 300/- | "        | "         | "      |         |
| 8748     | "         | "                                            | "                                   | "       | "             | "         | "    | "    | "     | "        | "         | "      |         |
| 8749     | "         | Maintenance and Rehabilitation of Structures | "                                   | "       | "             | "         | 2019 | 376p | 150/- | "        | "         | "      |         |
| 8750     | "         | "                                            | "                                   | "       | "             | "         | "    | "    | "     | "        | "         | "      |         |
| 8751     | "         | Basic Mathematics                            | Patel, C.C.                         | "       | "             | "         | 2021 | 248p | 240/- | "        | "         | "      |         |
| 8752     | "         | "                                            | "                                   | "       | "             | "         | "    | "    | "     | "        | "         | "      |         |
| 8753     | "         | Communication Skill                          | Cooperation, Benevolent Patel, S.S. | "       | "             | "         | 2019 | 351p | 200/- | "        | "         | "      |         |
| 8754     | "         | "                                            | "                                   | "       | "             | "         | "    | "    | "     | "        | "         | "      |         |
| 8755     | "         | Engineering Physics-I                        | "                                   | "       | "             | "         | 2022 | 243p | 150/- | "        | "         | "      |         |
| 8756     | "         | "                                            | "                                   | "       | "             | "         | "    | "    | "     | "        | "         | "      |         |
| 8757     | "         | Applied Chemistry-I                          | Mukherjee, M.M.                     | 2nd     | "             | "         | 2019 | 236p | 100/- | "        | "         | "      |         |
| 8758     | "         | "                                            | "                                   | "       | "             | "         | "    | "    | "     | "        | "         | "      |         |
| 8759     | "         | Basic Engineering Drawing                    | Shah, P.D.                          | 1st     | "             | "         | 2021 | 221p | "     | "        | "         | "      |         |
| 8760     | "         | "                                            | "                                   | "       | "             | "         | "    | "    | "     | "        | "         | "      |         |





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|----------|-----------|---------------------------------------------------|------------------|---------|---------------|-----------|---------|------|-------|----------|-----------|--------|---------|
| 8761     |           | Advance Mathematics (Volume II)                   | Petel, C.C.      |         | Ahmedabad     | Arel      | 2020    | 284p | 200/- | 97       | 29.1.21   | Arel   |         |
| 8762     | "         | "                                                 | "                | "       | "             | "         | "       | "    | "     | "        | "         | "      |         |
| 8763     |           | Basic Physics (Volume 2)                          | "                | 2nd     | "             | "         | 2021-22 | 308p | 150/- | "        | "         | "      |         |
| 8764     | "         | "                                                 | "                | "       | "             | "         | "       | "    | "     | "        | "         | "      |         |
| 8765     |           | Applied Mechanics                                 | Rethaliker, R.P. | 6th     | "             | "         | "       | 2040 | 200/- | "        | "         | "      |         |
| 8766     |           | Environment conservation and Hazard management    | Mahitche, R.P.   | "       | "             | "         | "       | "    | "     | "        | "         | "      |         |
| 8767     |           | Electrical power generation                       | Nyvalia R.P.     | "       | "             | "         | 2017-18 | 284p | 150/- | "        | "         | "      |         |
| 8770     | "         | "                                                 | "                | "       | "             | "         | "       | "    | "     | "        | "         | "      |         |
| 8771     |           | Electronic components and circuits                | "                | 1st     | "             | "         | 2020-21 | 200p | 150/- | "        | "         | "      |         |
| 8772     | "         | "                                                 | "                | "       | "             | "         | "       | "    | "     | "        | "         | "      |         |
| 8773     |           | Power electronics                                 | "                | "       | "             | "         | "       | 257p | 150/- | "        | "         | "      |         |
| 8774     | "         | "                                                 | "                | "       | "             | "         | "       | "    | "     | "        | "         | "      |         |
| 8775     |           | Transmission and Distribution of Electrical power | "                | "       | "             | "         | 2021-22 | 264p | 150/- | 98       | "         | "      |         |
| 8776     | "         | "                                                 | "                | "       | "             | "         | "       | "    | "     | "        | "         | "      |         |
| 8777     |           | Digital electronics                               | "                | 1st     | "             | "         | "       | "    | "     | "        | "         | "      |         |
| 8778     | "         | Digital instrumentation                           | "                | "       | "             | "         | "       | 304p | 200/- | "        | "         | "      |         |
| 8779     |           | Utilization of Electrical energy                  | "                | "       | "             | "         | 2025    | 234p | 150/- | "        | "         | "      |         |
| 8780     | "         | "                                                 | "                | "       | "             | "         | "       | "    | "     | "        | "         | "      |         |
| 8781     |           | Micro processor and controllers Applications      | "                | 2nd     | "             | "         | 2017-18 | 1950 | 120/- | "        | "         | "      |         |
| 8782     | "         | "                                                 | "                | "       | "             | "         | "       | "    | "     | "        | "         | "      |         |
| 8783     |           | Electric traction and control                     | Soni, P.M.       | 1st     | "             | "         | 2018-19 | 324p | 200/- | "        | "         | "      |         |
| 8784     | "         | "                                                 | "                | "       | "             | "         | "       | "    | "     | "        | "         | "      |         |





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| 8785     |           | Electrification of Building complexes | Soni, P.M.    | 1 <sup>st</sup> | Varanasi      | ATUL      | 2011-24 | 526p | 400/- | 98       | 29.1.22   | ATUL   |         |
| 8786     | "         | "                                     | "             | "               | "             | "         | "       | "    | "     | "        | "         | "      |         |
| 8787     |           | Renewable energy Engineering          | Patel, D.M.   | "               | "             | "         | 2017    | 356p | 300/- | "        | "         | "      |         |
| 8788     | "         | "                                     | "             | "               | "             | "         | "       | "    | "     | "        | "         | "      |         |
| 8789     |           | Switchgear and Protection             | Ajwalia, P.P. | "               | "             | "         | 2019    | 356p | 380/- | "        | "         | "      |         |
| 8790     | "         | "                                     | "             | "               | "             | "         | "       | "    | "     | "        | "         | "      |         |

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|---------|-----------|------------------------------|-------------|---------|---------------|
| 4813    |           | Computer Maintenance         | Panchal     | Rev.    | Ahmedabad     |
| 4814    |           | and Trouble Shooting         | Amrit       |         |               |
| 4815    |           | "                            | "           | "       | "             |
| 4816    |           | "                            | "           | "       | "             |
| 4817    |           | "                            | "           | "       | "             |
| 4818    |           | Dynamic web Page Development | Patel, J.B. | 3rd.    | "             |
| 4819    |           | "                            | "           | "       | "             |
| 4820    |           | "                            | "           | "       | "             |
| 4821    |           | "                            | "           | "       | "             |
| 4822    |           | "                            | "           | "       | "             |
| 4823    |           | "                            | "           | "       | "             |
| 4824    |           | "                            | "           | "       | "             |
| 4825    |           | "                            | "           | "       | "             |
| 4826    |           | "                            | "           | "       | "             |
| 4827    |           | "                            | "           | "       | "             |
| 4828    |           | Java Programming             | Patel       | 2nd     | "             |
|         |           |                              | Friendra    | "       | "             |
|         |           |                              | Thekkaz     | "       | "             |
|         |           |                              | Mayur       | "       | "             |
|         |           |                              | Valaki      | "       | "             |
|         |           |                              | Sanjay      | "       | "             |
| 4829    |           | "                            | "           | "       | "             |
| 4830    |           | "                            | "           | "       | "             |
| 4831    |           | "                            | "           | "       | "             |
| 4832    |           | "                            | "           | "       | "             |
| 4833    |           | "                            | "           | "       | "             |
| 4834    |           | "                            | "           | "       | "             |
| 4835    |           | "                            | "           | "       | "             |





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|---------|-----------|----------------------|----------------|---------|---------------|
| 4836    |           | Java Programming     | Patel Jitendra | 2nd     | Akambubad     |
|         |           |                      | Thakkar        |         | "             |
|         |           |                      | Mayur          |         | "             |
|         |           |                      | Valaki         |         | "             |
|         |           |                      | Singh          |         | "             |
| 4837    |           | "                    | "              | "       | "             |
| 4838    |           | Computer Maintenance | Shah           | -       | Akambubad     |
|         |           | and Network          | Chandhyan      |         | "             |
|         |           | Security             | Patel Dinkar   |         | "             |
|         |           |                      | Modi Nitul B   |         | "             |
| 4839    |           | "                    | "              |         | "             |
| 4840    |           | "                    | "              |         | "             |
| 4841    |           | "                    | "              |         | "             |
| 4842    |           | "                    | "              |         | "             |
| 4843    |           | "                    | "              |         | "             |
| 4844    |           | "                    | "              |         | "             |
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|----------|-----------|------------------------------|-----------------|---------|--------------|-----------|------|------|-------|----------|-----------|--------|
| 2587     |           | A.I.R. P. P. H. R. S. T.     | Chitaley, S. W. | "       | Nagpur       | A.I.R.    | 2017 |      | 12990 | 502V     | 12-12-19  | Vinay  |
| 2588     | "         | A.I.R. Journal of Indian Law | "               | "       | "            | "         | "    |      | "     | "        | "         | "      |
| 2589     | "         | S.C.C. Vol. 105              | Chitaley, S. W. | "       | "            | "         | "    |      | "     | "        | "         | "      |
| 2590     | "         | A.I.R. S.C. Vol. 105         | "               | "       | "            | "         | "    |      | "     | "        | "         | "      |
| 2591     | "         | "                            | "               | "       | "            | "         | "    |      | "     | "        | "         | "      |
| 2592     | "         | "                            | "               | "       | "            | "         | "    |      | "     | "        | "         | "      |
| 2593     | "         | "                            | "               | "       | "            | "         | "    |      | "     | "        | "         | "      |
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| 2600     | "         | A.I.R. H.J. & K.J. K. K.     | "               | "       | "            | "         | "    |      | "     | "        | "         | "      |
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| 2605     | "         | A.I.R. P. P. H. R. S. T.     | "               | "       | "            | "         | "    |      | "     | "        | "         | "      |
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| 2612     | "         | A.I.R. P. P. H. R. S. T.     | "               | "       | "            | "         | "    |      | "     | "        | "         | "      |
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| 2614     | "         | A.I.R. P. P. H. R. S. T.     | "               | "       | "            | "         | "    |      | "     | "        | "         | "      |
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| 2617     | "         | A.I.R. P. P. H. R. S. T.     | "               | "       | "            | "         | "    |      | "     | "        | "         | "      |
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| 2619     | "         | A.I.R. P. P. H. R. S. T.     | "               | "       | "            | "         | "    |      | "     | "        | "         | "      |
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| 2646     |           | Indian Bar Review                  | Dhal, Debi Prasad | Vol. 47 (4) 2020 |
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| 0703    |           | Civil Procedure Code | 38th        | Almedy | 2019 | 314P   | 250/- | 344      | 7-1-19    | Sushar     |         |
| 0704    |           | Indian Bar Review    | Vol. 45 (4) | 2018   | 249P | 1600/- |       |          | 4-1-19    | B.C.O.I.T. |         |
| 0705    |           |                      |             |        |      |        |       |          |           |            |         |
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| C 0732  |           | Juvenile & Probation Law   | Veena, C.      | 6th        | New Delhi     |
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| C 0734  | "         | "                          | "              | "          | "             |
| O 0735  | 345.40    | Indian Bar Review          | Bluff,         | Vol. 46(1) | New Delhi     |
| O       |           | Vol. 46 (2) 2019           | Vijay          | 2019       | "             |
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| O 0746  | "         | "                          | "              | "          | "             |
| O 0747  | "         | "                          | "              | "          | "             |
| O 0748  | "         | "                          | "              | "          | "             |
| O 0749  | "         | "                          | "              | "          | "             |
| C 0750  | "         | " (4) 2019                 | Dr. Debiprasad | Vol. 46(4) | "             |
| C 0751  | "         | "                          | "              | "          | "             |
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| O 0755  | 344.39454 | Selected Judgements Kirpal | "              | "          | "             |
| C       |           | Professional Ethics        | B.N.           | 3rd        | New Delhi     |
| O 0756  | "         | Vol. 1.                    | "              | "          | "             |
| O 0757  | "         | "                          | "              | "          | "             |
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| C. Jarmy Co. | 2019 | 270 p. | 240     | 37-11    | 25-2-19   | C & W     |
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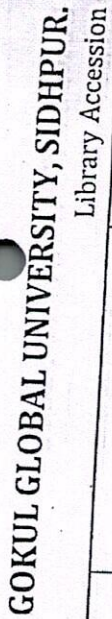


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| 1   | 2071      | T.B. on Psychology For    | Clement, | 1st     | New Delhi     |
| 1   |           | Post Basic BSc Nursing    | I        |         |               |
| 1   | 2072      | "                         | "        | "       | "             |
| 1   | 2073      | "                         | "        | "       | "             |
| 1   | 2074      | T.B. on Introduction      | "        | "       | "             |
| 1   |           | on Nursing Education      |          |         |               |
| 1   |           | For BSc Nursing           |          |         |               |
| 1   | 2075      | "                         | "        | "       | "             |
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| 1   |           | Cytereology               | Hindal   |         |               |
| 1   | 2080      | "                         | "        | "       | "             |
| 1   | 2081      | "                         | "        | "       | "             |
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| 1   | 2084      | Nursing PB BSc            | Elakkuv  | 4th     | "             |
| 1   |           | Solved Questions of Paper |          |         |               |
| 1   |           | For 1st Year              | Bhuskang |         |               |
| 1   |           | 2023-2019                 | Red. J.  |         |               |
| 1   | 2085      | "                         | "        | "       | "             |
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| 1   | 2088      | "                         | "        | "       | "             |
| 1   | 2089      | "                         | "        | "       | "             |
| 1   | 2090      | T.B. of Mental Health     | "        | 1st     | "             |
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| 1   | 2091      | "                         | "        | "       | "             |

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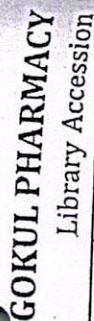
| Sr. No. | Class No. | Title                                                      | Author         | Edition | Place of Pub. |
|---------|-----------|------------------------------------------------------------|----------------|---------|---------------|
| 2116    | 515.1     | A comprehensive T.B. of Midwifery & Gynaecological Nursing | Jacob, Annamma | 6th     | Mad. Dohy     |
| 2117    | "         | "                                                          | "              | "       | "             |
| 2118    | "         | "                                                          | "              | "       | "             |
| 2119    | "         | "                                                          | "              | "       | "             |
| 2120    | 515.72    | A Short T.B. of Psychiatry                                 | Thuyas Nisraj  | 80th    | "             |
| 2121    | "         | "                                                          | "              | "       | "             |
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| 2123    | 518       | Essentials of Radiological Nursing                         | A. Sureshkumar | 1st     | "             |
| 2124    | "         | "                                                          | "              | "       | "             |
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| 2126    | 515.7345  | Community medicine with Recent Advances                    | AH.            | "       | "             |
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| FP001443 | "         | Physical Pharmacaceutics-I               | Hare Krishna A.      | 8th     |
| FP001444 | "         | "                                        | "                    | "       |
| FP001445 | 572       | Biochemistry                             | Agarwal, P. H.       | 9th     |
| FP001446 | "         | "                                        | "                    | "       |
| FP001447 | "         | "                                        | "                    | "       |
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| FP001455 | 571       | Pathophysiology                          | Jamriska, C. M.      | 8th     |
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| FP001464 | "         | "                                        | "                    | "       |
| FP001465 | 615.321   | Pharmacogenetics and<br>Phytochemistry-I | Shukla,<br>Ratnamani | 4th     |
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| FP001498 |           | ESSENTIALS OF    | Tajiri, K.D. | 1st     |
|          |           | Pharmacology For |              |         |
|          |           | Dentistry        |              |         |
| FP001499 | "         | "                | "            | "       |
| FP001500 | "         | "                | "            | "       |
| FP001501 | "         | "                | "            | "       |
| FP001502 | 614.1     | A Text Book of   | Joshi, C.R.  | 1st     |
|          |           | Pharmaceutical   | K.           |         |
|          |           | Jurisprudence    |              |         |
| FP001503 | "         | "                | "            | "       |
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| 0644    |           | Cardiorespiratory Physiology                                      | Marm, electro            | 1st     | New Delhi     |
| 0645    |           | Essentials of orthopaedics and applied physiotherapy              | Goshi & Kotwal           | 4th     | "             |
| 0646    |           | T.B. of orthopaedics and rheumatology                             | Nataraj & Srinivasan     | 8th     | Hyderabad     |
| 0647    |           | Pharmacology for physiotherapy                                    | S.K.                     | 2nd     | Delhi         |
| 0648    |           | T.B. of Microbiology for physiotherapy                            | Bavara, C.P.             | 2nd     | "             |
| 0649    |           | Principles of physiotherapy in medical and surgical conditions    | Ramalingam A. Mangam     | 1st     | New Delhi     |
| 0650    |           | T.B. of pathology for physiotherapy                               | Mamuel, A.K.             | 1st     | Delhi         |
| 0651    |           | Myofascial trigger points                                         | Teatch, Dornik           | 1st     | Edinburgh     |
| 0652    |           | Principles and practice of physical rehabilitation                | Vyas, Meeta J.           | 1st     | New Delhi     |
| 0653    |           | Principles & practice of therapeutic massage                      | Sinha A.B.               | 3rd     | "             |
| 0654    |           | Essentials of Research Methodology                                | Ramalingam A.            | 1st     | "             |
| 0655    |           | Electrotherapy simplified                                         | Nanda, Kumar             | 3rd     | "             |
| 0656    |           | MCQs for Master in Physiotherapy (MPT)                            | Singh                    | 2nd     | "             |
| 0657    |           | Essential pathology for physiotherapy students                    | Hersh                    | 1st     | "             |
| 0658    |           | Role of physiotherapist in obstetric and gynecological conditions | Mohun, Chongela, Parvika | 1st     | "             |
| 0659    |           | Physical rehabilitation                                           | O'Sullivan               | 7th     | New Delhi     |
| 0660    |           | Principles of physiotherapy in medical and surgical conditions    | Ramalingam A.            | 1st     | New Delhi     |
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| Elsevier       | 2018 | 790p.  | 1032.50 | 576      | 21/9/21   | Pharost |         |
| "              | 2020 | 686p.  | 896.25  |          | "         | "       |         |
| Wolters Kluwer | 2018 | 446p.  | 599.25  | "        | "         | "       |         |
| Avichal        | 2021 | 416p.  | 318.75  | "        | "         | "       |         |
| Arjee          | 2020 | 328p.  | 318.75  | "        | "         | "       |         |
| Paras          | 2016 | 224p.  | 243.75  | "        | "         | "       |         |
| Avichal        | 2020 | 144p.  | 221.25  | "        | "         | "       |         |
| Elsevier       | 2013 | 588p.  | 5220.57 |          |           |         |         |
| Jaypee         | 2020 | 934p.  | 1446.25 | "        | "         | "       |         |
| "              | 2021 | 190p.  | 446.25  | "        | "         | "       |         |
| "              | 2019 | 363p.  | 413.50  | "        | "         | "       |         |
| "              | 2020 | 334p.  | 746.25  | "        | "         | "       |         |
| "              | 2020 | 188p.  | 337.50  | "        | "         | "       |         |
| "              | 2019 | 580p.  | 937.50  | "        | "         | "       |         |
| "              | 2016 | 365p.  | 637.50  | "        | "         | "       |         |
| Jaypee         | 2019 | 1476p. | 1946.25 | 578      | 06/11/21  | Bharost |         |
| Paras          | 2016 | 224p.  | 731.25  | "        | "         | "       |         |
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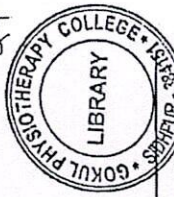
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|---------|-----------|----------------------------------------------------|-----------------------------------|-----------|---------------|
| 0663    |           | Orthopedic Assessment                              | Mayes, David G. Manske, Robert C. | 7th       | New Delhi     |
| 0664    | "         | "                                                  | "                                 | "         | "             |
| 0665    | "         | "                                                  | "                                 | "         | "             |
| 0666    | -         | Daniels and Worthingham's muscle testing           | Avers, Dale                       | 1st       | "             |
| 0667    | "         | "                                                  | "                                 | "         | "             |
| 0668    |           | Principles and Practice of Physical Rehabilitation | Vyas, Nertar J.                   | 1st       | New Delhi     |
| 0669    | "         | "                                                  | "                                 | "         | "             |
| 0670    | "         | "                                                  | "                                 | "         | "             |
| 0671    | "         | "                                                  | "                                 | "         | "             |
| 0672    | "         | "                                                  | "                                 | "         | "             |
| 0673    | -         | Electrotherapy Simplified                          | Nanda, Basanta Kumar              | "         | "             |
| 0674    | "         | "                                                  | "                                 | "         | "             |
| 0675    | "         | "                                                  | "                                 | "         | "             |
| 0676    | "         | "                                                  | "                                 | "         | "             |
| 0677    | "         | "                                                  | "                                 | "         | "             |
| 0678    |           | Proks Textbook of Preventive and Social Medicine   | Park, K. 26th                     | Pune      | "             |
| 0679    | "         | "                                                  | "                                 | "         | "             |
| 0680    | "         | "                                                  | "                                 | "         | "             |
| 0681    | "         | "                                                  | "                                 | "         | "             |
| 0682    | "         | "                                                  | "                                 | "         | "             |
| 0683    |           | Physiotherapy in Cardiorespiratory conditions      | Stannum, 1st                      | New Delhi | "             |
| 0684    | "         | "                                                  | Murphy                            | "         | "             |
| 0685    | "         | "                                                  | "                                 | "         | "             |
| 0686    | "         | "                                                  | "                                 | "         | "             |
| 0687    | "         | "                                                  | "                                 | "         | "             |

[illegible]





# GOKUL PHYSIOTHERAPY COLLEGE, SIDHPUR

## Library Accession Register

| Sr. No. | Class No. | Title                                                     | Author          | Edition         | Place of Pub. | Publisher | Year | Page | Price  | Bill No. | Bill Date | Vendor | Remarks |
|---------|-----------|-----------------------------------------------------------|-----------------|-----------------|---------------|-----------|------|------|--------|----------|-----------|--------|---------|
| 0688    |           | Physiotherapy in Neurological conditions                  | Sheth, Meghna   | 1 <sup>st</sup> | New Delhi     | Jupiter   | 2022 | 580p | 720/-  | 995      | 27/03/23  | Rushi  |         |
| 0689    | "         | "                                                         | "               | "               | "             | "         | "    | "    | "      | "        | "         | "      |         |
| 0690    | "         | "                                                         | "               | "               | "             | "         | "    | "    | "      | "        | "         | "      |         |
| 0691    | "         | "                                                         | "               | "               | "             | "         | "    | "    | "      | "        | "         | "      |         |
| 0692    | "         | "                                                         | "               | "               | "             | "         | "    | "    | "      | "        | "         | "      |         |
| 0693    |           | Physiotherapy in orthopaedic and Rheumatologic conditions | "               | "               | "             | "         | "    | 888p | 920/-  | "        | "         | "      |         |
| 0694    | "         | "                                                         | "               | "               | "             | "         | "    | "    | "      | "        | "         | "      |         |
| 0695    | "         | "                                                         | "               | "               | "             | "         | "    | "    | "      | "        | "         | "      |         |
| 0696    | "         | "                                                         | "               | "               | "             | "         | "    | "    | "      | "        | "         | "      |         |
| 0697    | "         | "                                                         | "               | "               | "             | "         | "    | "    | "      | "        | "         | "      |         |
| 0698    |           | Physiotherapy in general medical and surgical conditions  | "               | "               | "             | "         | "    | 486p | 710/-  | "        | "         | "      |         |
| 0699    | "         | "                                                         | "               | "               | "             | "         | "    | "    | "      | "        | "         | "      |         |
| 0700    | "         | "                                                         | "               | "               | "             | "         | "    | "    | "      | "        | "         | "      |         |
| 0701    | "         | "                                                         | "               | "               | "             | "         | "    | "    | "      | "        | "         | "      |         |
| 0702    | "         | "                                                         | "               | "               | "             | "         | "    | "    | "      | "        | "         | "      |         |
| 0703    |           | Principles and Practice of Re Physical Rehabilitation     | Vyas, Nester J. | 1 <sup>st</sup> | "             | "         | 2020 | 934p | 1420/- | "        | "         | "      |         |
| 0704    | "         | "                                                         | "               | "               | "             | "         | "    | "    | "      | "        | "         | "      |         |
| 0705    | "         | "                                                         | "               | "               | "             | "         | "    | "    | "      | "        | "         | "      |         |
| 0706    | "         | "                                                         | "               | "               | "             | "         | "    | "    | "      | "        | "         | "      |         |
| 0707    |           | Gokul Global University Sidhpur - 384151                  | "               | "               | "             | "         | "    | "    | "      | "        | "         | "      |         |





# Gokul Science & Library Accession

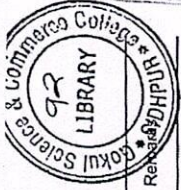
| Sr. No. | Class No. | Title                                             | Author          | Edition | Place of Pub. |
|---------|-----------|---------------------------------------------------|-----------------|---------|---------------|
| 2611    |           | Banking and Insurance                             | Agarwal, A.P.   | 2nd     | Mumbai        |
| 2612    | "         | "                                                 | "               | "       | "             |
| 2613    |           | A.T.S. of Cost and Management Accounting          | Agarwal, A.P.   | 10th    | New Delhi     |
| 2614    |           | Business Policy and Strategic Management          | Karsoni, A.     | 2nd     | New Delhi     |
| 2615    | "         | "                                                 | Ashu            | "       | "             |
| 2616    |           | Financial Management (Theory and Practice)        | Chandra, P.     | 9th     | Chennai       |
| 2617    | "         | "                                                 | "               | "       | "             |
| 2618    |           | Investment Analysis and Portfolio Management      | Chandra, P.     | 5th     | Chennai       |
| 2619    | "         | "                                                 | "               | "       | "             |
| 2620    |           | Portfolio Management                              | Prasad, L.N.    | 8th     | New Delhi     |
| 2621    | "         | "                                                 | "               | "       | "             |
| 2622    |           | Human Resource Management                         | Desai, S.       | 2nd     | New Delhi     |
| 2623    | "         | "                                                 | "               | "       | "             |
| 2624    |           | Quantitative Methods for Management and Economics | Chakraverty, P. | 1st     | Mumbai        |
| 2625    | "         | "                                                 | "               | "       | "             |
| 2626    |           | Business Communication                            | Reddy, V.       | 9th     | "             |
| 2627    | "         | "                                                 | "               | "       | "             |
| 2628    |           | Personnel Management                              | Murugan, C.B.   | 30th    | "             |
| 2629    | "         | "                                                 | "               | "       | "             |
| 2630    |           | Security Analysis and Portfolio Management        | Kevin, S.       | 2nd     | Delhi         |
| 2631    | "         | "                                                 | "               | "       | "             |
| 2632    |           | Research Methodology and Techniques               | Kuthuri, C.R.   | 4th     | New Delhi     |
| 2633    | "         | "                                                 | "               | "       | "             |

# Commerce College Register

| Publisher | Year | Page   | Price | Bill No. | Bill Date | Vendor |
|-----------|------|--------|-------|----------|-----------|--------|
| Himalaya  | 2011 | 510p.  | 430/- | 155      | 25-1-21   | Atul   |
| "         | "    | "      | "     | "        | "         | "      |
| Vikas     | 2016 | "      | 595/- | "        | "         | "      |
| Mc Graw   | 2005 | 619p.  | 325/- | "        | "         | "      |
| "         | "    | "      | "     | "        | "         | "      |
| Mc Graw   | 2017 | 1070p. | 795/- | "        | "         | "      |
| "         | "    | "      | "     | "        | "         | "      |
| "         | "    | "      | 825/- | "        | "         | "      |
| Sulstan   | 2012 | 776p.  | 365/- | "        | "         | "      |
| "         | "    | "      | "     | "        | "         | "      |
| Pearson   | 2017 | 570p.  | 844/- | "        | "         | "      |
| "         | "    | "      | "     | "        | "         | "      |
| Himalaya  | 2009 | 626p.  | 375/- | 156      | 25-1-21   | Atul   |
| "         | "    | "      | "     | "        | "         | "      |
| "         | 2017 | 426p.  | 360/- | "        | "         | "      |
| "         | "    | "      | "     | "        | "         | "      |
| "         | 2014 | 828p.  | 625/- | "        | "         | "      |
| "         | "    | "      | "     | "        | "         | "      |
| PHI       | 2019 | 344p.  | 325/- | "        | "         | "      |
| "         | "    | "      | "     | "        | "         | "      |
| "         | "    | "      | "     | "        | "         | "      |
| "         | 2020 | 458p.  | 399/- | "        | "         | "      |
| "         | "    | "      | "     | "        | "         | "      |







| Publisher       | Year | Page  | Price | Bill No. | Bill Date | Vendor  |
|-----------------|------|-------|-------|----------|-----------|---------|
| Perseus         | 2020 |       | 950/- | 156      | 25-1-22   | Atu     |
| "               | "    | 1     | 350/- | "        | "         | "       |
| "               | "    | "     | "     | "        | "         | "       |
| "               | "    | "     | "     | "        | "         | "       |
| Wiley           | 2010 | 538p  | 595/- | "        | "         | "       |
| "               | "    | "     | "     | "        | "         | "       |
| Vikas           | 2017 | A 28p | 695/- | "        | "         | "       |
| MC Graw         | 2019 | 539p  | 645/- | "        | "         | "       |
| श्रीराम ग्रामिण | 2021 | 132p  | 70/-  | 2152     | 8-2-2022  | श्रीराम |
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| "               | "    | "     | "     | "        | "         | "       |
| "               | "    | "     | "     | "        | "         | "       |
| श्रीराम ग्रामिण | 2021 | 76p   | 50/-  | 2152     | 8-2-22    | श्रीराम |
| "               | "    | "     | "     | "        | "         | "       |
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| "               | "    | "     | "     | "        | "         | "       |
| श्रीराम ग्रामिण | 2021 | 713p  | 701/- | 2152     | 8-2-22    | श्रीराम |
| "               | "    | "     | "     | "        | "         | "       |
| "               | "    | "     | "     | "        | "         | "       |
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| "               | "    | "     | "     | "        | "         | "       |
| श्रीराम ग्रामिण | 2021 | 25p   | 440/- | 2152     | 8-2-22    | श्रीराम |



### Gokul Science & Library Accession

| Sr. No. | Classs No. | Title                         | Author          | Edition   | Place of Pub. |
|---------|------------|-------------------------------|-----------------|-----------|---------------|
| 2658    |            | સામાજિકશાસ્ત્રના સિદ્ધાંત-૬૦૪ | કા.કે. સિંઘ.એસ. | R.E, 2021 | અમદાવાદ       |
|         |            | (સામાજિકશાસ્ત્રના સિદ્ધાંત)   | કે.કે.એસ.       | -         |               |
|         |            | સામાજિકશાસ્ત્ર (સિદ્ધાંત-૬)   | કે.કે.એસ.       |           |               |
| 2659    |            | "                             | "               | "         | "             |
| 2660    |            | "                             | "               | "         | "             |
| 2661    |            | "                             | "               | "         | "             |

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| Publisher      | Year | Page | Price | Bill No. | Bill Date | Vendor  | Remarks |
|----------------|------|------|-------|----------|-----------|---------|---------|
| સામાજિકશાસ્ત્ર | 2021 | 2658 | 140/- | 2152     | 8-2-22    | સામાજિક | -       |
|                |      |      |       |          |           |         |         |
| "              | "    | "    | "     | "        | "         | "       |         |
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| "              | "    | "    | "     | "        | "         | "       |         |

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# GOKUL GLOBAL UNIVERSITY

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| Sr. No. | Class No. | Title           | Author                | Edi. | Place of Pub. |
|---------|-----------|-----------------|-----------------------|------|---------------|
| 0471    |           | ଅନିବାରଣ         | ଶ୍ରୀମତୀ ସୁମିତ୍ରା ଦେବୀ | 1st  | କଟକ           |
| 0472    |           | ଅନିବାରଣର ଅନୁବାଦ | "                     | "    | "             |
| 0473    | "         | ପ୍ରବନ୍ଧ         | "                     | "    | "             |
| 0474    | "         | "               | "                     | "    | "             |
| 0475    |           | ଅନିବାରଣ         | "                     | "    | "             |
| 0476    |           | ଅନିବାରଣ         | "                     | "    | "             |
| 0477    | "         | "               | "                     | "    | "             |
| 0478    | "         | "               | "                     | "    | "             |
| 0479    |           | ଅନିବାରଣ         | "                     | "    | "             |
| 0480    | "         | "               | "                     | "    | "             |
| 0481    | "         | "               | "                     | "    | "             |
| 0482    |           | ଅନିବାରଣ         | "                     | "    | "             |
| 0483    | "         | "               | "                     | "    | "             |
| 0484    | "         | "               | "                     | "    | "             |
| 0485    |           | ଅନିବାରଣ         | "                     | "    | "             |
| 0486    | "         | "               | "                     | "    | "             |
| 0487    | "         | "               | "                     | "    | "             |
| 0488    |           | ଅନିବାରଣ         | "                     | "    | "             |
| 0489    | "         | "               | "                     | "    | "             |
| 0490    | "         | "               | "                     | "    | "             |
| 0491    |           | ଅନିବାରଣ         | "                     | "    | "             |
| 0492    | "         | "               | "                     | "    | "             |
| 0493    | "         | "               | "                     | "    | "             |
| 0494    |           | ଅନିବାରଣ         | "                     | "    | "             |
| 0495    | "         | "               | "                     | "    | "             |
| 0496    | "         | "               | "                     | "    | "             |
| 0497    |           | ଅନିବାରଣ         | "                     | "    | "             |
| 0498    | "         | "               | "                     | "    | "             |
| 0499    | "         | "               | "                     | "    | "             |



# FACULTY OF HUMANITIES, SIDHPUR

## Register

| Publisher | Year | Page | Price | Bill No. | Bill Date | Vendor | Remarks |
|-----------|------|------|-------|----------|-----------|--------|---------|
| ପ୍ରକାଶ    | 2016 | 144p | 120/- | 24989    | 21-3-22   | 4425   |         |
| "         | 2014 | 246p | 180/- | "        | "         | "      |         |
| "         | "    | "    | "     | "        | "         | "      |         |
| "         | "    | "    | "     | "        | "         | "      |         |
| "         | 2013 | 143p | 120/- | "        | "         | "      |         |
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| "         | 2016 | 174p | 150/- | "        | "         | "      |         |
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| "         | 2020 | 392p | 350/- | "        | "         | "      |         |
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| "         | 2010 | 254p | 200/- | "        | "         | "      |         |
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| "         | 2015 | 348p | 275/- | "        | "         | "      |         |
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| "         | 2014 | 383p | 310/- | "        | "         | "      |         |
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| "         | 2020 | 320p | 320/- | "        | "         | "      |         |
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| "         | 2013 | 256p | 210/- | "        | "         | "      |         |
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**GOKUL GLOBAL UNIVERSITY**  
Library Accession

| Sr. No. | Class No. | Title                                    | Author                | Edi. | Place of Pub. |
|---------|-----------|------------------------------------------|-----------------------|------|---------------|
| 0500    |           | કોટરિંગ 5 માયક્રો એકોનોમી                | શાહ, અમરિન્દર સિંહ    | 1st  | અમદાવાદ       |
| 0501    | "         | "                                        | "                     | "    | "             |
| 0502    | "         | "                                        | "                     | "    | "             |
| 0503    |           | આયક્રો એકોનોમી                           | "                     | "    | "             |
| 0504    | "         | "                                        | "                     | "    | "             |
| 0505    | "         | "                                        | "                     | "    | "             |
| 0506    |           | બાઇ એકોનોમી                              | "                     | "    | "             |
| 0507    | "         | "                                        | "                     | "    | "             |
| 0508    | "         | "                                        | "                     | "    | "             |
| 0509    |           | અરેબીક ઇકોનોમી                           | "                     | "    | "             |
| 0510    | "         | "                                        | "                     | "    | "             |
| 0511    | "         | "                                        | "                     | "    | "             |
| 0512    |           | અરેબીક એન્ડ ઇન્ડિયન (સમ. 3)              | "                     | "    | "             |
| 0513    |           | અરેબીક ઇકોનોમી (સમ. 4)                   | "                     | "    | "             |
| 0514    | "         | "                                        | "                     | "    | "             |
| 0515    | 831.423   | સુધી                                     | શાહ, અમરિન્દર સિંહ    | 1st  | અમદાવાદ       |
| 0516    | 831.423   | "                                        | "                     | "    | "             |
| 0517    | 831.421   | અર્થશાસ્ત્ર                              | શાહ                   | 2nd  | અમદાવાદ       |
| 0518    | 831.427   | પ્રારંભિક અર્થશાસ્ત્ર                    | કોટરિંગ, કુર્ચી       | 1st  | અમદાવાદ       |
| 0519    | 338.5     | Introductory micro Economics             | Meheta, Pradeep Kumar | 2nd  | New Delhi     |
| 0520    | 338.5     | Principles of Microeconomics             | Ahuja, H.L.           | 2nd  | New Delhi     |
| 0521    | 339       | Microeconomics Theory and Policy         | Ahuja, H.L.           | 2nd  | "             |
| 0522    | 332       | Money, Banking, and the Financial System | Hubbard, R. O'Connell | 2nd  | Noida         |
| 0523    | 332       | Money and Banking                        | Jain, T.R.            | "    | New Delhi     |
| 0524    | 339       | Microeconomics                           | "                     | "    | "             |

**FACULTY OF HUMANITIES, SIDHPUR**  
Register

| Publisher       | Year | Page  | Price  | Bill No. | Bill Date | Vendor | Remarks   |
|-----------------|------|-------|--------|----------|-----------|--------|-----------|
| વિજે            | 2016 | 116p  | 110/-  | 2190     | 21-7-22   | 4132   |           |
| "               | "    | "     | "      | "        | "         | "      |           |
| "               | "    | "     | "      | "        | "         | "      |           |
| "               | "    | 143p  | "      | "        | "         | "      | 21-5-2016 |
| "               | "    | "     | "      | "        | "         | "      |           |
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| "               | 2012 | 128p  | 80/-   | "        | "         | "      |           |
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| "               | 2011 | 80p   | 50/-   | "        | "         | "      |           |
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| "               | 2015 | 192p  | 170/-  | "        | "         | "      |           |
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| "               | "    | "     | "      | "        | "         | "      |           |
| અમારુ માન. શ્રી | 2023 | 208p  | 225/-  | 334      | 3-8-23    | ગિરજા  |           |
| શ્રી            | 2020 | 130p  | 160/-  | 469      | 25-9-23   | "      |           |
| અરુણાચલ         | 2022 | 144p  | 170/-  | "        | "         | "      |           |
| Taxonomy        | 2021 | 419p  | 350/-  | 298      | 13-10-23  | Rushi  |           |
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