

DETAIL PROJECT REPORT

UNNAT BHARAT ABHIYAN

AN APPROACH TOWARDS RURBANISATION

Village :- JALOTRA

District:- BANAS KANTHA

Name	Branch name	Enrollment no
JOSHI PRIT M.	Civil	FED2000121029
MEVADA SHREYY H.	Civil	FED2000121036
PANCHAL MEET B.	Civil	FED2000121039
PATEL JAY V.	Civil	FED2000121066

Hansaba College of Engineering & Technology



विद्या अनंतम्

YEAR: 2022-23
GOKUL GLOBAL UNIVERSITY
Sidhpur
CERTIFICATE

This is to certify that the following students of Diploma Engineering successfully submitted

Detail Project Report for

VILLAGE:- JALOTRA

DISTRICT:- BANAS KANTHA

Under

UNNATBHARAT ABHIYAN PROJECT

In partial fulfillment of the project offered by

During the academic year 2022-23

This project work has been carried out by them under our supervision and guidance.

Name	Branch name	Enrollment no
JOSHI PRIT M.	Civil	FED2000121029
MEVADA SHREYY H.	Civil	FED2000121036
PANCHAL MEET B.	Civil	FED2000121039
PATEL JAY V.	Civil	FED2000121066

Date of Report Submission:	
Principal Name and Signature:	
Internal(Evaluator) Guide Name and Signature:	
College Name:	
College Stamp:	

ACKNOWLEDGEMENT

We are highly indented to **GOKUL GLOBAL UNIVERSITY**, Sidhpur for providing us such opportunity to work under Unnat Bharat Abhiyan to get real work experience and applying our technical knowledge in the development of Villages.

We wish to express our deep sense of gratitude to **Dr.Bhargav Majmundar , Hon'ble Principal, GOKUL GLOBAL UNIVERSITY**, Sidhpur, for his encouragement and giving us the wonderful project.

We express our sincere thanks to **DDO, TDO, Sarpanch, Talati and staff members of BANASH KANTHA** District for providing us with requisite data whenever we approached them. Especially our thanks are to all villagers and stake holders for their support during Survey.

We are also thankful to our **Prof. Kartik Patel Head of department, Civil Engineering Department and** faculties of our colleges for their encouragement and support to complete this project work.

We also thankful to JALOTRA Villagers for providing all necessary information and sharing their experience.

Above all we would like to thank our Parents, family members and Friends for their encouragement and support rendered in completion of the present this work.

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1.1 Introduction :-

History

The conceptualization of Unnat Bharat Abhiyan started with the initiative of a group of dedicated faculty members of Indian Institute of Technology (IIT) Delhi working for long in the area of rural development and appropriate technology. The concept was nurtured through wide consultation with the representatives of a number of technical institutions, Rural Technology Action Group (RUTAG) coordinators, voluntary organizations and government agencies, actively involved in rural development work, during a National workshop held at IIT Delhi in September, 2014. The workshop was sponsored by Council for Advancement of People's Action and Rural Technology (CAPART), Ministry of Rural Development, Govt. of India. The program was formally launched by the Ministry of Education (Moe) (formerly) Ministry Human Resource Development (MHRD) in presence of The President of India on 11th November, 2014.

Vision

Unnat Bharat Abhiyan is inspired by the vision of transformational change in rural development processes by leveraging knowledge institutions to help build the architecture of an Inclusive India.

Mission

The Mission of Unnat Bharat Abhiyan is to enable higher educational institutions to work with the people of rural India in identifying development challenges and evolving appropriate solutions for accelerating sustainable growth. It also aims to create a virtuous cycle between society and an inclusive academic system by providing knowledge and practices for emerging professions and to upgrade the capabilities of both the public and the private sectors in responding to the development needs of rural India.

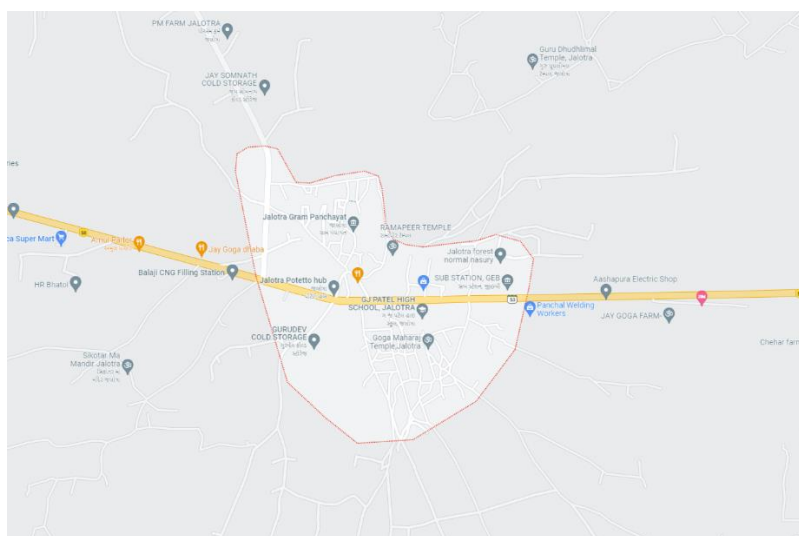
Goals

- To build an understanding of the development agenda within institutes of Higher Education and an institutional capacity and training relevant to national needs, especially those of rural India.
- To re-emphasize the need for field work, stake-holder interactions and design for societal objectives as the basis of higher education.
- To stress on rigorous reporting and useful outputs as central to developing new professions.
- To provide rural India and regional agencies with access to the professional resources of the institutes of higher education, especially those that have acquired academic excellence in the field of science, engineering and technology, and management.
- To improve development outcomes as a consequence of this research. To develop new professions and new processes to sustain and absorb the outcomes of research.
- To foster a new dialogue within the larger community on science, society and the environment and to develop a sense of dignity and collective destiny.

Selection of village

The village Jalotra is located in Vadgam Taluk of Banas Kantha District in the State of Gujarat in India. It is governed by Jalotra Gram Panchayat. It comes under Vadgam Community Development Block. The nearest town is Palanpur, which is about 18 kilometers away from Jalotra.

2.1 Location



2.2 Climate

Climate change is a phenomenon that largely impacts urban life. Effects of climate change: - Flooding of low lying areas of the village due to lack of rain. More health risks. Poverty and Displacement.

2.3 Demography

Census Parameter	Census Data
Total Population	4822
Total No of Houses	982
Female Population %	49.3 % (2378)
Total Literacy rate %	71.2 % (3431)
Female Literacy rate	31.2 % (1506)

Scheduled Tribes Population %	10.8 % (522)
Scheduled Caste Population %	18.5 % (890)
Working Population %	42.3 %
Child(0 -6) Population by 2011	639
Girl Child(0 -6) Population % by 2011	45.9 % (293)

2.4 Education



G.J.PATEL VIDYALAY JALOTRA was established in 1959 and it is managed by the Pvt. Aided. It is located in Rural area. It is located in VADGAM block of BANAS KANTHA district of Gujrat. The school consists of Grades from 9 to 12. The school is Co-educational and it doesn't have an attached pre-primary section. The school is N/A in nature and is not using school building as a shift-school. Gujarati is the medium of instructions in this school. This school is approachable by all weather road. In this school academic session starts in April.

The school has Private building. It has got 0 classrooms for instructional purposes. All the classrooms are in good condition. It has 2 other rooms for non-teaching activities. The school has a separate room for Head master/Teacher. The school has Pucca boundary wall. The school has have electric connection. The source of Drinking Water in the school is Tap Water and it is functional. The school has 2 boys toilet and it is functional. and 2 girls toilet and it is functional. The school has a playground. The school has a library

and has 5711 books in its library. The school does not need ramp for disabled children to access classrooms. The school has 31 computers for teaching and learning purposes and all are functional. The school is having a computer aided learning lab. The school is Not Applicable providing mid-day meal.

2.5 Water facility

Treated Tap Water Supply all round the year and in summer also available. Covered Well, UnCovered Well, Hand Pump and Tube Wells/Boreholes are other Drinking Water sources.

village has 3 water tanks they each have 1lack water capacity

2.6 Drainage and sanitation

Closed Drainage System Available in this Village. This Village Covered Under Total Sanitation. House to House waste Collection available. There is system to Collect garbage on street. Drain water is discharged directly into water bodies.

2.7 Village infrastructure and services

Rural roads are the tertiary road system in total road network which provides accessibility for the rural habitations to market and other facility centers. In India, during the last five decades, rural roads are being planned and programmed in the context of overall rural development, and tried to provide all- weather connectivity with some level of achievement. The long term road development plans for the country provided policy guidelines and priorities for rural roads, while the funds for rural roads were allocated in the Five Year Plans.



2.8 Power and energy

Energy has been universally recognized as one of the most important inputs for economic growth and human development. It has been recognized as one of the key drivers for rapid growth and poverty alleviation. The Installed power generation capacity of the State has increased from 315 MW in 1960-61 to 28277 MW in 2019-2020 The install capacity of GSECL is 7038.57 MW The per capita energy consumption of power in the State of Gujarat in 2021-22 was at 2283.19 units

2.9 Bank and financial institution/credit societies

A large number of the branches of banks have been set up in the villages. The main purpose of setting up these banks is to develop the habit of saving among the villagers and also gives loans to the farmers for boosting the production in one or the other way. Another problem with regard to the rural banks is the credit-worthiness of the poor. Indian farmers are so poor that they

cannot pay back their loans. The rural Indian surveys it quite clear that



2.10 Post office

Post offices are very common in cities and villages. However, village post office are very small and normally there are only one or two persons that work in rural area. The postman bring ‘dak’ or letters etc. from the nearby city post office, sort them, place a seal on them and then these are distributed to the proper man. Every morning, except the holidays many people of the village gather at the post office. They all are eager to have their letters that carry message from their dears and relatives or from the center of the service.

2.11 Other primary services

Anganwadi centre, ASHA, Birth & Death registration office, Daily News Paper and Polling station are the other amenities in the village.

2.12 Agriculture profile

The science of the practice of farming and rearing of animals can be defined as agriculture. It includes dairy, fruit cultivation, forestry, harvesting of honey and many more things. Agriculture is so important to our country that we cannot survive without it. Agriculture is important to us in many ways. It gives food security to our country. With agriculture, we have enough food to feed our families. We not only produce for ourselves but we export too. Agriculture forms a large part of our exports. We export tea, cotton, textiles, tobacco, sugar, jute products, spice, rice, and many more items.

2.13 Health facility

Hospitals in villages should be well-equipped. There must be a competent doctor, some compounders, nurses, and peons in a village hospital. Some patients need special care. There must be some beds in a village hospital for such patients. There should be a female ward in the hospital. Most of the villagers are so poor that they cannot buy medicines. So, there should be arrangement for the supply of free medicines to the poor patients. The doctors of the village hospitals should be kind and sympathetic. They should have the spirit of service. They should not only treat the diseases but also teach the villagers the rules of hygiene and sanitation. In this way they can prevent diseases and render great service to the villagers.

2.14 Government schemes coverage:-

There is a big problem of road in jalotra village the road gets washed away due to rain and it becomes difficult to walk

2.15 Livestock asset

Livestock such as breeding animals like cattle, sheep, hogs, goats and longer living production animals are treated as fixed assets.

3.1 Preparation of VDP

The purpose of preparing VDP is to identify and prioritize development issues of a village and develop such mechanisms which encourage active community participation and effective utilization of local resources in resolving the

development issues in short, medium, and long term perspectives. The VDPs are mainly based on the physical, social, economic, and livelihood analysis of a Village Community leading towards the identification and prioritization of development problems and preparation of 5-year based development plan of a Village. The VDP identifies both community and external level actions require for implementing identified development activities. The VDP is largely helping the Village community in developing a future vision and road map for their overall socio-economic well 3 being and prosperity. The VDP is encouraging a lead role of Community Institutions in the efficient delivery of development services at household, neighborhood, and village levels. The VDP also provide solid foundation to the Village community to advocate and negotiate with local government institutions, donors, and NGOs for their external support in the implementation of identified development activities. The development activities identified in VDP could also be incorporated in the Annual Development Plans (ADPs) prepared by the district government.

3.3 House hold survey









3.6 Step of preparing VDP

- Village Selection Criteria
- Defining Scope of Development
- Principles of Development
- Initial Assessment & Benchmarking
- Identifying Problems
- Identifying Sectorial Needs
- Village Resource Mapping
- Village Development Committee
- Two-Years Plan of Action
- Execution Plan
- Budget Planning for Plan of Action
- Resource Generation Planning
- Establishing Monitoring Mechanism
- Important Partners in Development



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Village: Salotkel Gram Panchayat: _____
 Ward No. 4 Block: _____
 District: Banas Kantha State: Gujarat

1. Respondent's Profile

Name: <u>Mogjibhai Gol</u>	Gender: Male / Female / Others	Age (Yrs.): <u>42</u>
Relationship with Head of Household: <u>Son</u>	Contact Number: <u>9809886325</u>	

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Hemrajibhai Gol</u>		Male / Female	No. of family members: <u>7</u>
Category: <u>Gen / SC / ST</u> / OBC		Poverty Status: <u>APL</u> / BPL	
Own House: Yes / No	Type of House: <u>Kutcha / Semi Pucca</u> / Pucca / Homeless	Toilet: <u>Private / Community / Open Defecation</u>	Drainage linked to House: <u>Covered</u> / Open / None
Waste Collection System - <u>Door Step / Common Point / No Collection System</u>		Compost Pit - <u>Individual / Group / None</u>	Biogas Plant: <u>Individual / Group / Community / None</u>

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code ¹	Going to AWC/School/College Code ²	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension ⁴	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code ⁶
1	Mogjibhai	42	M	05	04	Y	Y	N	N	N	N		01
2	Vshaben	41	F	05	04	Y	Y	N	N	N	N		

4. Migration Status in a family

Does any member of the household migrate for Work?	<u>Yes</u> / No
If Yes How many members of the family migrated	<u>1</u>
Family migrates for how many days/ months?	<u>1</u>
Since how many years the migration is taking place?	<u>Yes</u> / No

¹Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
²Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th - 05, Class 12th - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)
³Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)
⁴No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
⁵Gen - 01, SC - 02, ST - 03, OBC - 04
⁶Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)
1	PM Jan Dhan Yojana	N
2	Sukanya Samridhi Yojana	N
3	Mudra Yojana	N
4	PM Jivan Jyoti Bima Yojana	
5	PM Suraksha Bima Yojana	
6	Atal pension Yojana	N
7	Kaushal Vikas Yojana	N
8	Janani Suraksha Yojana	N
		Beneficiary Household (Y/N)
9	Fasal Bima Yojana	Y
10	Kisan Credit Card	Y
11	Krishi Sinchai Yojana	N
12	Swachh Bharat Mission Toilet	N
13	Soil Health Card	N
14	PM Ujjwala Yojana	N
15	PM Awas Yojana	N

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	Yes
Community Water Tap	Yes / No	Yes
Hand Pump (Public / Private)	Yes / No	No
Open Well (Public / Private)	Yes / No	No
Mode of Water Storage (Community/Individual)		
Individual		
Any other source (mention)		

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / ~~No~~

Electricity Availability per day (hours): 24

Lighting: Electricity / Kerosene / Solar Power
Mention if Any Other: _____

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: _____

If cooking in Chullah: Normal / Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.			
7.			
8.			
9.			

8. Landholding Information (in Acres)

1. Total	12 2/82	2. Cultivable Area	11 2/82
3. Irrigated Area	11 2/82	4. Un irrigated Area	1 2/82
5. Barren/Waste land area	1 2/82	6. Uncultivable Area	1 2/82

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No Yes	25 Bag
Do you use Chemical Insecticides	Yes/No Yes	
Do you use Chemical Weedicide	Yes/No Yes	
Do You use organic Manures	Yes/No	
Irrigation: Canal / Tank / Borewell / River / Other / None		
Irrigation System: Drip / Sprinkler / Flooding / None		

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	मोसमी	11 2/82	60 Bag
2	मसूर	11 2/82	2000 Bag
3	मिर्च	2 2/82	25 Bag
4			
5			

11. Livestock Numbers (in numbers)

Cows: 11	Buffalo: 1	Goats/ Sheep: -
Calves: 5	Bullocks: -	Poultry/ Ducks: -
Others (mention):		
Shelter for Livestock: Pucca / Kutchha / Open		
Average Daily Production of Milk(Litres): 30 l		
Animal Waste/Cow Dung (in Kg.) 12 2/82		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
मिर्चकी प्याज 80 ई.	
समानता 2100 2100 01/11	
ए प्याज 21 2100 80 ई.	

Schedule Filled By (Name & Sign):

Date of Survey: 01/10/2022



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Village: Jalotra Gram Panchayat: _____
 Ward No. 4 Block: _____
 District: Banskantha State: Gujarat

1. Respondent's Profile

Name: <u>Haribhai Ramchadbhai Raval</u>	Gender: Male / Female / Others	Age (Yrs.): <u>66</u>
Relationship with Head of Household: <u>Head</u>	Contact Number: <u>9567924592</u> 45 <u>7567459245</u>	

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Haribhai Ramchadbhai Raval</u>	Male / Female <u>Male</u>	No. of family members: <u>11</u>
Category: <u>Gen / SC / ST / OBC</u>	Poverty Status: <u>AFC / BPL</u>	
Own House: Yes / No <u>Yes</u>	Type of House: Kutch / Semi Pucca / Pucca / Homeless <u>Pucca</u>	Toilet: Private / Community / Open Defecation <u>Private</u>
Waste Collection System - Door Step / Common Point / No Collection System <u>Common Point</u>	Compost Pit - Individual / Group / None <u>None</u>	Biogas Plant: Individual / Group / Community / None <u>None</u>

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M / F / O	Level of Education Code ¹	Going to AWC / School / College Code ²	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension ³	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code ⁴
<u>1</u>	<u>Haribhai</u>	<u>66</u>	<u>M</u>	<u>06</u>	<u>04</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>N</u>		<u>12</u>
<u>2</u>	<u>Mukeshbhai</u>	<u>34</u>	<u>M</u>	<u>04</u>	<u>04</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>		<u>07</u>
<u>3</u>	<u>Girishbhai</u>	<u>32</u>	<u>M</u>	<u>08</u>	<u>04</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>N</u>	<u>N</u>		<u>07</u>
<u>4</u>	<u>Santoshben</u>	<u>64</u>	<u>F</u>	<u>01</u>	<u>04</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>		
<u>5</u>													

4. Migration Status in a family

Does any member of the household migrate for Work?	<u>Yes</u> / No
If Yes How many members of the family migrated	<u>1</u>
Family migrates for how many days/ months?	<u>1</u>
Since how many years the migration is taking place?	<u>Yes</u> / No

¹Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4

²Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th - 05, Class 12th - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)

³Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)

⁴No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)

⁵Gen - 01, SC - 02, ST - 03, OBC - 04

⁶Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)
1	PM Jan Dhan Yojana	N 00
2	Sukanya Samridhi Yojana	N 00
3	Mudra Yojana	N 00
4	PM Jivan Jyoti Bima Yojana	N 00
5	PM Suraksha Bima Yojana	N 00
6	Atal pension Yojana	N 00
7	Kaushal Vikas Yojana	N 00
8	Janani Suraksha Yojana	N 00
		Beneficiary Household (Y/N)
9	Fasal Bima Yojana	N
10	Kisan Credit Card	N
11	Krishi Sinchai Yojana	N
12	Swachh Bharat Mission Toilet	N
13	Soil Health Card	N
14	PM Ujjwala Yojana	N
15	PM Awas Yojana	N

6. Source of Water (Distance from source in km)

Source of Water			Distance
Piped Water at Home	Yes / No	Yes	
Community Water Tap	Yes / No	No	
Hand Pump (Public / Private)	Yes / No		
Open Well (Public / Private)	Yes / No		
Mode of Water Storage (Community/Individual)			
Individual			
Any other source (mention)			

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / ~~No~~

Electricity Availability per day (hours): 24

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: _____

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: _____

If cooking in Chullah: Normal / Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.		
7.		
8.		
9.		

8. Landholding Information (in Acres)

1. Total	-	2. Cultivable Area	-
3. Irrigated Area	-	4. Un irrigated Area	-
5. Barren/Waste land area	-	6. Uncultivable Area	-

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	-
Do you use Chemical Insecticides	Yes/No	-
Do you use Chemical Weedicide	Yes/No	-
Do You use organic Manures	Yes/No	-

Irrigation: Canal / Tank / Borewell / River/Other / None

Irrigation System: Drip / Sprinkler / Flooding/ None

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

11. Livestock Numbers (in numbers)

Cows: 1	Buffalo: 2	Goats/ Sheep: -
Calves: 2	Bullocks: 3	Poultry/ Ducks: -
Others (mention):		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk(Litres): 3-4 lit		
Animal Waste/Cow Dung (In Kg.): 4 2/3 2022		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
21/02/22 42 41/20	बाँसवाडी धानाज मेरी
-	
-	

Schedule Filled By (Name & Sign): G. R. 21/10/2022

Date of Survey: 01/10/2022



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Village: ₹ Jalodra Gram Panchayat: _____
 Ward No. G Block: _____
 District: Banskantha State: Gujarat

1. Respondent's Profile

Name: <u>Ratilal Evarlal Raval</u>	Gender: <u>Male / Female / Others</u>	Age (Yrs.): <u>72</u>
Relationship with Head of Household: <u>Head</u>	Contact Number: <u>9638610503</u>	

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Ratilal Evarlal Raval</u>	Male / Female <u>Male</u>	No. of family members: <u>5</u>
Category: Gen / SC / ST / OBC <u>Gen</u>	Poverty Status: APL / BPL <u>APL</u>	
Own House: Yes / No <u>Yes</u>	Type of House: Kutchha / Semi Pucca / Pucca / Homeless <u>Pucca</u>	Toilet: Private / Community / Open Defecation <u>Private</u>
Waste Collection System - Door Step / Common Point / No Collection System <u>No Collection System</u>	Compost Pit - Individual / Group / None <u>None</u>	Biogas Plant: Individual / Group / Community / None <u>None</u>

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M / F / O	Level of Education Code ¹	Going to AWC / School / College Code ²	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension ⁴	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code ⁶
1	Ratilal	72	M	06	04	Y	Y	N	Y	Y	N		12
2	Vikrambhai	41	M	08	04	Y	Y	Y	N	N	N		12
3	Lilabem	72	F	03	04	Y	Y	N	N	Y	N		03
4	Krupabem	40	F	06	04	Y	Y	Y	N	N	N		03
5	Prinabhai	14	F	05	02	Y	Y	Y	N	N	N		-

4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / No

¹Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4

²Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th - 05, Class 12th - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)

³Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)

⁴No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)

⁵Gen - 01, SC - 02, ST - 03, OBC - 04

⁶Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture / Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	00	
2	Sukanya Samridhi Yojana	00	
3	Mudra Yojana	00	
4	PM Jivan Jyoti Bima Yojana	00	
5	PM Suraksha Bima Yojana	00	
6	Atal pension Yojana	00	
7	Kaushal Vikas Yojana	00	
8	Janani Suraksha Yojana	00	
9	Fasal Bima Yojana	N	
10	Kisan Credit Card	N	
11	Krishi Sinchai Yojana	N	
12	Swachh Bharat Mission Toilet	N	
13	Soil Health Card	N	
14	PM Ujjwala Yojana	N	
15	PM Awas Yojana	N	

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	
Community Water Tap	Yes / No	
Hand Pump (Public / Private)	Yes / No	
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
Individual		
Any other source (mention)		

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / ~~No~~

Electricity Availability per day (hours): 24

Lighting: Electricity / ~~Kerosene~~ / ~~Solar~~ Power
Mention if Any Other: _____

Cooking: LPG / Biogas / ~~Kerosene~~ / ~~Wood~~ / ~~Cow Dung~~ / ~~Agro-Residues~~ / Electricity

Mention if Any Other: _____

If cooking in Chullah: Normal / Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.			
7.			
8.			
9.			

8. Landholding Information (in Acres)

1. Total		2. Cultivable Area	
3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding/ None		

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

11. Livestock Numbers (in numbers)

Cows: _____	Buffalo: _____	Goats/ Sheep: _____
Calves: _____	Bullocks: _____	Poultry/ Ducks: _____
Others (mention): _____		
Shelter for Livestock: Pucca / Kutcha / Open _____		
Average Daily Production of Milk(Litres): _____		
Animal Waste/Cow Dung (in Kg.) _____		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

Schedule Filled By (Name & Sign): V. P. Reddy

Date of Survey: 01/10/2020

**UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form**

Village: Jalotra Gram Panchayat: _____
 Ward No. 02 Block: _____
 District: Banaskantha State: Gujarat

1. Respondent's Profile

Name: <u>Jagdishbhai Haribhai Thakur</u>	Gender: Male / Female / Others	Age (Yrs.): <u>35</u>
Relationship with Head of Household: <u>Son</u>	Contact Number: <u>6359041803</u>	

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Haribhai Ramjibhai Thakur</u>		Male / Female	No. of family members: <u>5</u>
Category: Gen / SC / ST / OBC		Poverty Status: APL / BPL	
Own House: Yes / No	Type of House: Kutcha / Semi Pucca / Pucca/Homestead	Toilet: Private / Community / Open Defecation	Drainage linked to House: Covered / Open / None
Waste Collection System - Door Step / Common Point / No Collection System		Compost Pit - Individual / Group/ None	Biogas Plant: Individual / Group / Community / None

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code ¹	Going to AWC/ School /College Code ²	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension ³	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code ⁴
1	Haribhai	60	M	01	04	Y	N	N	N	N	N		02
2	Jagdishbhai	35	M	05	04	Y	N	N	N	N	N		06
3	Aekhaben	32	F	03	04	Y	Y	N	N	N	N		
4	Nalimbhai	22	M	04	04	Y	N	AY	N	N	N		07
5	Piyushbhai	10	M	03	02	Y	Y	N	N	N	N		-

4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No
If Yes How many members of the family migrated	<u>1</u>
Family migrates for how many days/ months?	<u>12 Months</u>
Since how many years the migration is taking place?	Yes / No

¹Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4²Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th - 05, Class 12th - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)³Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)⁴No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)⁵Gen - 01, SC - 02, ST - 03, OBC - 04⁶Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture / Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	01	N
2	Sukanya Samridhi Yojana	00	N
3	Mudra Yojana	00	N
4	PM Jivan Jyoti Bima Yojana	00	N
5	PM Suraksha Bima Yojana	00	N
6	Atal pension Yojana	00	N
7	Kaushal Vikas Yojana	00	N
8	Janani Suraksha Yojana	00	N
9	Fasal Bima Yojana	N	N
10	Kisan Credit Card	N	N
11	Krishi Sinchai Yojana	N	N
12	Swachh Bharat Mission Toilet	N	N
13	Soil Health Card	N	N
14	PM Ujjwala Yojana	N	N
15	PM Awas Yojana	N	N

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	
Community Water Tap	Yes / No	
Hand Pump (Public / Private)	Yes / No	
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
Individual		
Any other source (mention)		

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 24

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: _____

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: _____

If cooking in Chullah: Normal / Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.			
7.			
8.			
9.			

8. Landholding Information (in Acres)

1. Total	5 Acres	2. Cultivable Area	
3. Irrigated Area	3 Acres	4. Un irrigated Area	2 Acres
5. Barren/Waste land area	2 Acres	6. Uncultivable Area	

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding/ None		

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	Wheat	3 Acre	
2	Maize	3 Acre	
3			
4			
5			

11. Livestock Numbers (in numbers)

Cows: 5 Buffalo: 1 Goats/ Sheep: 1

Calves: 1 Bullocks: 1 Poultry/ Ducks: 1

Others (mention): _____

Shelter for Livestock: Pucca / Kutchha / Open

Average Daily Production of Milk(Litres): _____

Animal Waste/Cow Dung (in Kg.) _____

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

Schedule Filled By (Name & Sign): *Dr. J. S. Singh*

Date of Survey: 01/10/2020



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Village: Jalotari Gram Panchayat: _____
 Ward No. 02 Block: _____
 District: Baramakanda State: Orissa

1. Respondent's Profile

Name: <u>Bhagyambha, Keshaba, Thakur</u>	Gender: Male / Female / Others	Age (Yrs.): <u>38</u>
Relationship with Head of Household: <u>Head</u>	Contact Number: <u>9898781546</u>	

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Bhagyambha, Keshaba, Thakur</u>	Male / Female	No. of family members: <u>4</u>
Category: <u>Gen / SC / ST / OBC</u>	Poverty Status: <u>APL / BPL</u>	
Own House: Yes / No	Type of House: <u>Kuchha / Semi Pucca / Pucca / Homeless</u>	Toilet: <u>Private / Community / Open Defecation</u>
Waste Collection System - Door Step / Common Point / No Collection System	Compost Pit - Individual / Group / None	Biogas Plant: Individual / Group / Community / None

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M / F / O	Level of Education Code ¹	Going to AWC / School / College Code ²	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension ⁴	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code ⁶
1	Bhagyambha	35	M	05	04	Y	Y	N	N	N	N	N	12
2	Ramila Ben	34	F	04	04	Y	Y	N	N	N	N	N	
3	Anant Ben	18	F	06	09	Y	Y	Y	N	N	N	N	
4	Dhruv Bhan	11	M	03	02	Y	Y	Y	N	N	N	N	

4. Migration Status in a family

Does any member of the household migrate for Work?	<u>Yes</u> / No
If Yes How many members of the family migrated	<u> </u>
Family migrates for how many days/ months?	<u> </u>
Since how many years the migration is taking place?	<u>Yes</u> / No

¹Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
²Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th - 05, Class 12th - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)
³Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)
⁴No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
⁵Gen - 01, SC - 02, ST - 03, OBC - 04
⁶Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisciculture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)
1	PM Jan Dhan Yojana	00
2	Sukanya Samridhi Yojana	00
3	Mudra Yojana	00
4	PM Jivan Jyoti Bima Yojana	00
5	PM Suraksha Bima Yojana	00
6	Atal pension Yojana	00
7	Kaushal Vikas Yojana	00
8	Janani Suraksha Yojana	00
		Beneficiary Household (Y/N)
9	Fasal Bima Yojana	✓
10	Kisan Credit Card	✓
11	Krishi Sinchai Yojana	✓
12	Swachh Bharat Mission Toilet	✓
13	Soil Health Card	✓
14	PM Ujjwala Yojana	✓
15	PM Awas Yojana	✓

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	
Community Water Tap	Yes / No	
Hand Pump (Public / Private)	Yes / No	
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
Individual		
Any other source (mention)		

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 24

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: _____

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: _____

If cooking in Chullah: Normal / Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.			
7.			
8.			
9.			

8. Landholding Information (in Acres)

1. Total	✓	2. Cultivable Area	✓
3. Irrigated Area	✓	4. Un irrigated Area	✓
5. Barren/Waste land area	✓	6. Uncultivable Area	✓

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	✓
Do you use Chemical Insecticides	Yes/No	✓
Do you use Chemical Weedicide	Yes/No	✓
Do You use organic Manures	Yes/No	✓
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding/ None		

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	✓	✓	✓
2	✓	✓	✓
3	✓	✓	✓
4	✓	✓	✓
5	✓	✓	✓

11. Livestock Numbers (in numbers)

Cows: ✓	Buffalo: 1	Goats/ Sheep: ✓
Calves: ✓	Bullocks: ✓	Poultry/ Ducks: ✓
Others (mention): ✓		
Shelter for Livestock: Puga / Kutcha / Open		
Average Daily Production of Milk(Litres): 2		
Animal Waste/Cow Dung (in Kg.) 1 252		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
✓	✓
✓	✓
✓	✓

Schedule Filled By (Name & Sign): *Mithal & S.L.R.*
 Date of Survey: 01/10/2020

**UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form**

Village: Talotda Gram Panchayat: _____
 Ward No. 02 Block: _____
 District: Banaskantha State: Gujarat

1. Respondent's Profile

Name: <u>Faljubhai laxmanbhai Koli</u>	Gender: Male / Female / Others	Age (Yrs.): <u>40</u>
Relationship with Head of Household: <u>Head</u>		Contact Number: <u>8238514115</u>

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Faljubhai laxmanbhai Koli</u>		Male / Female	No. of family members: <u>3</u>
Category: <u>Gen</u> / SC / ST / OBC		Poverty Status: <u>APL</u> / BPL	
Own House: Yes / No	Type of House: <u>Kutcha</u> / Semi Pucca / Pucca / Homeless	Toilet: Private / Community / Open Defecation	Drainage linked to House: Covered / Open / None
Waste Collection System - Door Step / Common Point / No Collection System		Compost Pit - Individual / Group / None	Biogas Plant: Individual / Group / Community / None

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code ¹	Going to AWC/School/College Code ²	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension ³	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code ⁴
1	Faljubhai	40	M	02	04	Y	Y	N	N	Yes	Y		02
2	Kesiben	35	F	02	04	Y	Y	N	N	N	Y		02
3	Dipakbhai	22	M	05	04	Y	N	N	N	N	N		02

4. Migration Status in a family

Does any member of the household migrate for Work?	<u>Yes</u> / No
If Yes How many members of the family migrated	<u> </u>
Family migrates for how many days/ months?	<u> </u>
Since how many years the migration is taking place?	<u>Yes</u> / No

¹Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
²Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th - 05, Class 12th - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)
³Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)
⁴No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
⁵Gen - 01, SC - 02, ST - 03, OBC - 04
⁶Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	01 00	N
2	Sukanya Samridhi Yojana	00	N
3	Mudra Yojana	00	N
4	PM Jivan Jyoti Bima Yojana	00	N
5	PM Suraksha Bima Yojana	00	N
6	Atal pension Yojana	00	N
7	Kaushal Vikas Yojana	00	N
8	Janani Suraksha Yojana	00	N
9	Fasal Bima Yojana		N
10	Kisan Credit Card		N
11	Krishi Sinchai Yojana		N
12	Swachh Bharat Mission Toilet		N
13	Soil Health Card		N
14	PM Ujjwala Yojana		N
15	PM Awas Yojana		N

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	No	
Community Water Tap	Yes / No	
Hand Pump (Public / Private)	Yes / No	
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
Individual		
Any other source (mention)		

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / ~~No~~

Electricity Availability per day (hours): 24

Lighting: Electricity / ~~Kerosene~~ / ~~Solar~~ Power

Mention if Any Other: _____

Cooking: ~~LPG~~ / ~~Biogas~~ / ~~Kerosene~~ / Wood / ~~Cow Dung~~ / ~~Agro-Residues~~ / ~~Electricity~~

Mention if Any Other: _____

If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.			
7.			
8.			
9.			

8. Landholding Information (in Acres)

1. Total		2. Cultivable Area	
3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding/ None		

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

11. Livestock Numbers (in numbers)

Cows: _____	Buffalo: _____	Goats/ Sheep: _____
Calves: _____	Bullocks: _____	Poultry/ Ducks: _____
Others (mention): _____		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk(Litres): _____		
Animal Waste/Cow Dung (in Kg.) _____		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

Schedule Filled By (Name & Sign):

Date of Survey: 01/10/2020 2022

**UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form**Village: Jalotan Gram Panchayat: _____Ward No. 03 Block: _____District: Banskantha Vadodra State: Gujarat**1. Respondent's Profile**

Name: <u>Rajnikheri Amrutlal Revul</u>	Gender: Male / Female / Others	Age (Yrs.): <u>56</u>
Relationship with Head of Household: <u>Head</u>	Contact Number: <u>9773092528</u>	

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Rajnikheri Amrutlal Revul</u>		Male / Female <u>Male</u>	No. of family members: <u>4</u>
Category: Gen / SC / ST / OBC		Poverty Status: APL / BPL	
Own House: Yes / <input checked="" type="checkbox"/> No	Type of House: Kutcha / Semi Pucca / Pucca / Homeless	Toilet: Private / Community / Open Defecation	Drainage linked to House: Covered / Open / None
Waste Collection System - Door Step / Common Point / No Collection System		Compost Pit - Individual / Group / None	Biogas Plant: Individual / Group / Community / None

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code ¹	Going to AWC/School/College Code ²	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension ⁴	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code ⁶
1	Rajnikheri	56	M	05	04	Y	Y	N	N	N	N	N	12
2	Ramnikheri	28	M	05	04	Y	Y	N	N	N	N	N	06
3	Kajal Khari	24	M	06	04	Y	Y	Y	N	N	N	N	06
4	Ashaben	56	F	04	04	Y	Y	N	N	N	N	N	-

4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No
If Yes How many members of the family migrated	<u>2</u>
Family migrates for how many days/ months?	<u>4 Months</u>
Since how many years the migration is taking place?	Yes / No

¹Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
²Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th - 05, Class 12th - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)
³Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)
⁴No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
⁵Gen - 01, SC - 02, ST - 03, OBC - 04
⁶Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisciculture / Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)
1	PM Jan Dhan Yojana	00
2	Sukanya Samridhi Yojana	00
3	Mudra Yojana	00
4	PM Jivan Jyoti Bima Yojana	00
5	PM Suraksha Bima Yojana	00
6	Atal pension Yojana	00
7	Kaushal Vikas Yojana	00
8	Janani Suraksha Yojana	00
		Beneficiary Household (Y/N)
9	Fasal Bima Yojana	00
10	Kisan Credit Card	N
11	Krishi Sinchai Yojana	N
12	Swachh Bharat Mission Toilet	N
13	Soil Health Card	N
14	PM Ujjwala Yojana	N
15	PM Awas Yojana	N

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	No	
Community Water Tap	Yes / No	
Hand Pump (Public / Private)	Yes / No	
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
individual		
Any other source (mention)		

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 24

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: _____

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: _____

If cooking in Chullah: Normal / Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.		
7.		
8.		
9.		

8. Landholding Information (in Acres)

1. Total		2. Cultivable Area	
3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding/ None		

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

11. Livestock Numbers (in numbers)

Cows: _____	Buffalo: _____	Goats/ Sheep: _____
Calves: _____	Bullocks: _____	Poultry/ Ducks: _____
Others (mention): _____		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk(Litres): _____		
Animal Waste/Cow Dung (in Kg.) _____		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

Schedule Filled By (Name & Sign):

Date of Survey: 01/10/2022

Signature

**UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form**

Village: Talotra Gram Panchayat: _____
 Ward No. 03 Block: _____
 District: Banskantha State: Uttarakhand

1. Respondent's Profile

Name: <u>Reemilaben Dimeshbhai Mevada</u>	Gender: <u>Male / Female / Others</u>	Age (Yrs.): <u>52</u>
Relationship with Head of Household: <u>wife</u>	Contact Number: <u>9726195619</u>	

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Dimeshbhai Shivrambhai Mevada</u>	Male / Female <u>Female</u>	No. of family members: <u>05</u>
Category: <u>Gen / SC / ST / OBC</u>	Poverty Status: <u>APL / BPL</u>	
Own House: <u>Yes / No</u>	Type of House: <u>Kutcha / Semi Pucca / Pucca / Homeless</u>	Toilet: <u>Private / Community / Open Defecation</u>
Waste Collection System - <u>Door Step / Common Point / No Collection System</u>	Compost Pit - <u>Individual / Group / None</u>	Biogas Plant: <u>Individual / Group / Community / None</u>

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code ¹	Going to AWC/ School /College Code ²	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension ⁴	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code ⁶
1)	Dimeshbhai	56	M	05	04	Y	Y	N	N	N	N	N	12
2)	Reemilaben	52	F	04	04	Y	Y	N	N	N	N	N	01
3)	Himanshukha	31	M	09	04	Y	Y	N	N	N	N	N	09

4. Migration Status in a family

Does any member of the household migrate for Work?	<u>Yes / No</u>
If Yes How many members of the family migrated	<u>3</u>
Family migrates for how many days/ months?	<u>5 years</u>
Since how many years the migration is taking place?	<u>Yes / No</u>

¹Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
²Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th - 05, Class 12th - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)
³Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)
⁴No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
⁵Gen - 01, SC - 02, ST - 03, OBC - 04
⁶Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	00	~
2	Sukanya Samridhi Yojana	00	~
3	Mudra Yojana	00	~
4	PM Jivan Jyoti Bima Yojana	00	~
5	PM Suraksha Bima Yojana	00	~
6	Atal pension Yojana	00	~
7	Kaushal Vikas Yojana	00	~
8	Janani Suraksha Yojana	00	~
9	Fasal Bima Yojana		~
10	Kisan Credit Card		~
11	Krishi Sinchai Yojana		~
12	Swachh Bharat Mission Toilet		~
13	Soil Health Card		~
14	PM Ujjwala Yojana		~
15	PM Awas Yojana		~

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	No	
Community Water Tap	No	
Hand Pump (Public / Private)	Yes / No	
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
Individual		
Any other source (mention)		

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 24

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: _____

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: _____

If cooking in Chullah: Normal / Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.			
7.			
8.			
9.			

8. Landholding Information (in Acres)

1. Total	2 Acres	2. Cultivable Area	2 Acres
3. Irrigated Area	2 Acres	4. Un irrigated Area	✓
5. Barren/Waste land area	-	6. Uncultivable Area	✓

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding / None		

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	Wheat		
2	Wheat	2	30 Bag
3	Wheat	1	10 Bag
4			
5			

11. Livestock Numbers (in numbers)

Cows: -	Buffalo: -	Goats/ Sheep: -
Calves: -	Bullocks: -	Poultry/ Ducks: -
Others (mention): _____		
Shelter for Livestock: Pucca / Kutcha / Open -		
Average Daily Production of Milk(Litres): -		
Animal Waste/Cow Dung (in Kg.) -		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

Schedule Filled By (Name & Sign): *सुनील कुमार श. शर्मा*

Date of Survey: 01/10/2020