

# GOKUL GLOBAL UNIVERSITY PERFORMANCE APPRAISAL FORM

			PART -	- A Genera	l Infor	rmation (To be	e Filled b	by Appraise	e)	
	Name	e (in Block ]	Letters):							
1	Prese	nt address:	:							
	Mobi	le no:			E	E-mail:				
2.	Presei	nt Designati	on:		Natur	e of Appointme	ent:(Ad-h	noc/Probatio	n/Confirm	ed)
3.	Office	e Order No.			Dated	l:	Da	te of Joining	g:	
4.	Monthly Consolidated Salary Rs:									
5.	If in the Scale, Scale: Grade Pay: Rs.									
6.	Name	of the Coll	ege/Institu	te:						
7.	Name	of the Depa	artment:							
8.	Last I	ncrement	Rs.		Office	e Order No.		Date:		
9.	The P	resent Educ	ational Qu	alification :				-		
	If acq	uired any q	ualificatior	ns after your	initial	appointment:				
	Sl. No.	Name of	Degree	Subject		University	Year Passii		rade/CPI	Remarks
10.	10.1.									
	10.2									
	10.3									



# **PART – B Academic Performance**

(Information to be declared by Appraisee)

## 1. TEACHING LEARNING EVALUTION:

S1.	Course/Subject	Level	Hours pe		Mode of	Result	Gra	ade/Perc	-		Max.
No.		UG/PG	Allot	ted	Teaching	%		Obtair	ned		Points
		00,10	Allotted	Taken		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	A+/A	B+/B	C+/C	F	(30)
1											
2											
3											
4											
5											

Evaluation (in last column, 'Max. Points") be done by Reporting Officer

### 2. GUIDANCE PROVIDED AT BACHELOR/MASTER DEGREE STUDENTS FOR PROJECTS/ TECHANICAL EVENTS:

Name of the Student	Title of the Project	Quality of the Project	Whether winner	Max.
		Evaluated by	of Prize/Award	Point
		HOD/Ext. Expert	with Rank	(5)
	Name of the Student	Name of the Student Title of the Project   Image: Student in the student in th	Evaluated by	Evaluated by of Prize/Award

If required attached a separate sheet in support of above components

#### 3. GUIDANCE PROVIDED FOR Master Degree/Ph.D. STUDENTS:

Sl. No.	Name Student	of	the	Title Dissert	of ation/ T	the hesis	Completed/ Incomplete	Evaluated HOD/Ext. Expert	by	If Winner of Prize/Award with Rank	Max. Point (10)
1.											
2.											
3.											



#### 4. DETAILS OF STTP/WORKSHOP/INDUSTRIAL TRAINING ATTENDED DURING THE YEAR

Title of the STTP	Place	Duration	Sponsoring Agency	Max. Point (5)

# 5. DETAILS OF STTP/WORKSHOP/TECHANICAL EVENT/CONFERENCE ORGANIZED DURING THE YEAR:

Title of the Event	Place	Duration	Position Held	Sponsoring Agency	Max. Point (5)



#### 6. CO-CURRICULAR/ADMINISTRATIVE/EXAM DUTIES PERFORMED DURING THE YEAR:

Sl. No.	Title	Position held	Period	Max. Points (5)
1.				
2.				
3.				
4				
5				
6				

#### 7. PAPER PUBLISHED IN JOURNAL/PROCEDDINGS:

S1.	Title with	Name of Journal National	ISSN/	Year	Whether you	Whether	Max.
No.	Page No.	/ International	ISBN No.		are the sole	Peer	Point
					Author/ Co-	Reviewed	(10)
					Author		
1							
1							
2							
3							
4							
4							
5							
6							

#### 8. PAPERS PRESENTED IN CONFERENCES/WORKSHOPS/SYMPOSIA:

S1.	Title	of	the	Paper	Title of the	Date(s)	of	Organised	International/	Max.
No.	Presei	nted			Conference	the Event		by	National/ Regional/University or College Level	Point (10)
1.										
2.										
3.										



S1.	Title with	Book Title, Editor	ISSN/	Year	Whether	Whether	Max.
No.	Page No.	& Publisher	ISBN No.		you are the main Author	Peer Reviewed	Point (5)
1.							
2.							
3.							

#### 9. BOOKS PUBLISHED AS A SINGLE AUTHOR OR AS EDITOR:

#### 10. INVITED LECTURES AT STATE/NATIONAL/INTERNATIONAL SEMINARS/CONFERENCES etc.

S1.	Title of Lecture/	Title of	Date(s) of	Organized	Whether	Max.
No.	Academic Session	Conference/Seminar	the Event	by	International/	Point
		etc.			National/State	(5)
1						
2						
3						
4						

#### 11. ON-GOING RESEARCH PROJECTS AND CONSULTANCIES:

Title	Agency	Period	Grant/Amount (Rs in Lakhs)	Max. Point (5)

#### 12. COMPLETED RESEARCH PROJECT AND CONSULTANCIES:

Title	Agency	Period	Grant/ Amount (Rs. In Lakhs)	Max. Point (5)
If required attached a separ	ate sheet in support of	f above components		•



I,\_\_\_\_\_\_\_the undersigned, declare that I don't engage myself in private tuitions or vocations of any kind directly or indirectly. Moreover, I give utmost surety to reporting officer that above all furnished information is authentic to the best of my knowledge and supporting documents be provided, if be asked to produce. If found incorrect in present or in future, I am liable to face disciplinary action leading to termination of my service.

Date:\_\_\_\_\_

Signature of the Employee: \_\_\_\_\_

# To be filled by Reporting Officer

Total Score of Part-B:\_\_\_\_/100

Name of the Reporting Officer: \_\_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_



#### **PART** – C (To be filled by the Reporting Officer)

Confidential Annual Appraisal Report for the Year:

Name of the Faculty:\_\_\_\_\_Designation:\_\_\_\_\_

Attitude & Interpersonal Skills (Give Ratings on a 10 Point Scale with '10' being the best and '1' the worst):

1.	Initiative: Self Starter	
2.	Responsibility: Understands duties, Accepts responsibilities readily etc.	
3.	Punctuality: Arrives on time, Generally Available for Students during working hours	
4.	Commitment and Loyalty: Committed to his/her work	
5.	Development: Keeps knowledge updated	
6.	Oral/Written Communication: Effectively with Supervisor, Colleagues and Students	
7.	Leadership Quality and Teamwork Spirit: Leading by Example	
8.	Maturity and Temperament: Composed	
9.	Relationship with fellow Faculty and Staff:	
10.	Relationship with Students:	
11.	Assessment of Integrity:	
12.	Feedback of the Students:	
13.	Effectiveness as a Teacher:	
14.	Capacity to Maintain Discipline & to Create Interest in Learning:	
15.	Capacity to Guide the Students in and out the class:	
	Total	/150
	1. If Required attached a Separate sheet in support of Above Components	

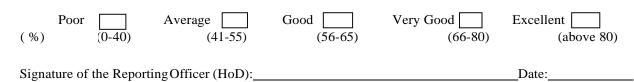
(a) <60 - Poor (b) 61 to 75- Average (c) 76 to 85 - Good (d) 86 to 100- Very Good (e) 101> Excellent

- 1. At least, Three Positive aspect / Strengths:
- 2. At least, Three Negative aspects (Area of Improvements):
- 3. If any Training is needed based on Assessment/Feedback:

#### **Overall Appraisal Score**

Based on the total score obtained from the Part-B and Part-C, by giving weightage of score to Part-B and Part-C as 70% and 30% respectively, the gradation will be given as under:

For example, X scores 80 out of 100 in part-B and **90 out of 150** in part-C, his overall score would be calculated as:  $\frac{70 \times 80}{100} + 30 \times 90 = 56 + 18 = 74$  therefore, he could come in the category of Very Good. **100 150** 





# Part-D

<b>Comments of Reviewing Offer (Principal/Head of the Institute)</b>		
Confidential Annual Appraisal Report for the Year:		
Name of the Faculty:	Designation:	
Specific Favorable remarks:		
Specific Adverse remarks:		
Training/Improvement is needed on asse	ssment/Feedback:	
f the reviewing officer differs with the r	remarks of the Reporting Officer, s/he must write in detail:	
Signature of the Reviewing Officer:	Date:	

Remarks with signature of the Provost : \_\_\_\_\_\_



# **Instructions for filling up of Annual Appraisal Report**

- 2. Part-A and B must be filled in by the Faculty.
- 3. The Annual Appraisal Report must be filled in by the Faculty and submitted to the Reporting Officer within two weeks from the end of the academic year.
- 4. Part-C must be filled in by the Head of the department as Reporting Officer, preferably not below the rank of an Associate Professor and submitted to Reviewing Officer within one week from the date of the receipt from the appraisee.
- 5. The Reviewing Officer should submit the said report within one week from the date of the receipt from the Reporting Officer.
- 6. The Reviewing Officer shall be the Principal of the College or Head of the Institute.
- 7. The Annual Appraisal Report must be submitted by the Reviewing Officer to the Office of the Registrar in a sealed cover, by sending only Part-C and Part-D of the PA form with clear recommendation after keeping photocopy of it with the original Part-A, Part-B and supporting documents under the custody of institute.
- 8. If Required attached a Separate sheet in support of Above Components

#### Note:

In addition to this, a summary report of performance appraisal of all the employees with remarks of the Institute is to be sent along with the cover.